

MELROSE PUBLIC SCHOOLS
Melrose, Massachusetts
FIELD TRIP APPLICATION FORM

Please complete all of the information requested below when submitting a field trip request for School Committee and/or Superintendent approval. If an item does not apply, please indicate N/A.

OVERNIGHT and OUT-OF-STATE/COUNTRY TRIPS NEED SUPERINTENDENT and SCHOOL COMMITTEE APPROVAL.

All approvals are required prior to the scheduled field trip.

1. Grade(s) or Class(es) SKI + SNOWBOARD CLUB
 2. School MHS
 3. Destination SUNDAY RIVER
 4. Departure: Date 12/17/11 Time 5:15 AM Departing From MHS
 5. Return: Date 12/17/11 Time 6:00 PM Returning To MHS
 6. Number of Students Attending +/- 50
 7. Ratio of Chaperones to Students 1:15
 8. Room/Cabin Assignments and Supervision Plan N/A
 9. Behavior Contract N/A
 10. Signed Field Trip Parental Consent and Release from Liability Agreement Forms _____
 11. Medical Release Forms Obtained _____
 12. Number of Busses Required/Name of Bus Company 1 MBT WORLDWIDE
 13. Cost of Trip (% paid by fundraising) \$85⁰⁰ per person / member funded
 14. Educational Objectives Directly Related to Curricula N/A
 15. Daily Itinerary (attach separate copy)
 16. Evidence of Conformance to Applicable Statutes:
Hazing Law _____ ADA Accommodations _____
- Submitted by GRAHAM MOSS Date 10/25/11
- Approved by Principal Mouannig Fawcett Date 10/26/11
- Approved by Superintendent [Signature] Date 10/26/2011
- Approved by School Committee _____ Date _____

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1. Grade(s) or Class(es) SKI + SNOWBOARD
2. School MHS
3. Destination BRETTON WOODS
4. Departure: Date 1/21/12 Time 5:15am Departing From MHS
5. Return: Date 1/21/12 Time 8:00 pm Returning To MHS
6. Number of Students Attending ~ 50
7. Ratio of Chaperones to Students 1:15
8. Room/Cabin Assignments and Supervision Plan N/A
9. Behavior Contract N/A
10. Signed Field Trip Parental Consent and Release from Liability Agreement Forms _____
11. Medical Release Forms Obtained _____
12. Number of Busses Required/Name of Bus Company 1 MBT WORLDWIDE
13. Cost of Trip (% paid by fundraising) \$79⁰⁰ per person / Member funded
14. Educational Objectives Directly Related to Curricula N/A
15. Daily Itinerary (attach separate copy)
16. Evidence of Conformance to Applicable Statutes:
Hazing Law _____ ADA Accommodations _____

Submitted by GEORGE MOSS Date 10/25/11

Approved by Principal Marianne Faller Date 10/26/11

Approved by Superintendent [Signature] Date 10/26/2011

Approved by School Committee _____ Date _____

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1. Grade(s) or Class(es) SKI + SNOWBOARD CLUB
 2. School MHS
 3. Destination WATERVILLE VALLEY
 4. Departure: Date 2/11/12 Time 5:30am Departing From MHS
 5. Return: Date 2/11/12 Time 8:00 pm Returning To MHS
 6. Number of Students Attending +/- 50
 7. Ratio of Chaperones to Students 1:15
 8. Room/Cabin Assignments and Supervision Plan N/A
 9. Behavior Contract N/A
 10. Signed Field Trip Parental Consent and Release from Liability Agreement Forms _____
 11. Medical Release Forms Obtained _____
 12. Number of Busses Required/Name of Bus Company 1 MBT WORLDWIDE
 13. Cost of Trip (% paid by fundraising) \$83⁰⁰ per person/member funded
 14. Educational Objectives Directly Related to Curricula N/A
 15. Daily Itinerary (attach separate copy)
 16. Evidence of Conformance to Applicable Statutes:
Hazing Law _____ ADA Accommodations _____
- Submitted by GREGORY MOSS Date 10/25/11
Approved by Principal Maura Fain Date 10/26/11
Approved by Superintendent [Signature] Date 10/26/2011
Approved by School Committee _____ Date _____

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1. Grade(s) or Class(es) SKI + SNOWBOARD CLUB
2. School MHS
3. Destination ATTITASH
4. Departure: Date 3/18/12 Time 5:30am Departing From MHS
5. Return: Date 3/18/12 Time 8:00 pm Returning To MHS
6. Number of Students Attending +/-50
7. Ratio of Chaperones to Students 1:15
8. Room/Cabin Assignments and Supervision Plan N/A
9. Behavior Contract N/A
10. Signed Field Trip Parental Consent and Release from Liability Agreement Forms _____
11. Medical Release Forms Obtained _____
12. Number of Busses Required/Name of Bus Company 1 MBT WORLDWIDE
13. Cost of Trip (% paid by fundraising) \$73⁰⁰ per person / member funded
14. Educational Objectives Directly Related to Curricula N/A
15. Daily Itinerary (attach separate copy)
16. Evidence of Conformance to Applicable Statutes:
Hazing Law _____ ADA Accommodations _____

Submitted by GREGORY MOSS Date 10/25/11

Approved by Principal Marianne Fain Date 10/26/11

Approved by Superintendent [Signature] Date 10/26/2011

Approved by School Committee _____ Date _____